

18

Meeting Date 04/21/2026 3:08 Pm Meeting Location: Tolson Room 17

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| Members present | Deb Soto, Ron Pierce, Angela Klein, Ryan Wilson |
| Members absent | |
| Constituency group represented | Ashley Hunter – phone, Teresa Martinez Sanchez - phone |

I. Called to order at 3: 08 pm by Ron Pierce

II. Approval of Minutes for 2/10/2026.

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| DISCUSSION NOTES | Principal's Report Tolson engaged with a Peter Piper fund raiser and Valentines Dance, both well attended and well-funded. On track for egg drop, Angela presented to staff during PD about the project and how it will be carried out. Yearbook effort is ongoing. |
| CONCLUSIONS | |
| ACTION ITEMS | |
| Motion To Approve: Angela Klein 2 nd Ryan Wilson Approved: 6-0 motion passed. | |

III. Call the audience

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| DISCUSSION NOTES | |
| CONCLUSIONS | |
| ACTION ITEMS | |
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IV. Reports

Minutes

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| REPORTS TO REVIEW | Principles Report, Ryan Wilson |
| DISCUSSION | Egg drop was great, FD was very cool, great FACE event, picture day for spring pictures. Yearbook deadline passed waiting on the receipt of the yearbook, ordered 70 or so Yearbooks. After School kickball is good FACE event, game today. Field Day is May 8, one more Peter Piper night. Promotion ceremonies at Cholla this year for 5 th , Kinder will be at Tolson. |
| CONCLUSIONS | |
| ACTION ITEMS | |
| No action necessary. | |

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| REPORTS TO REVIEW | |
| DISCUSSION | |
| CONCLUSIONS | |
| ACTION ITEMS- NO ACTION NEEDED. | |
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V. Action Items

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| ITEM TITLE | |
| DISCUSSION NOTES | |
| RESOLUTION: MOTIONED TO APPROVE, 2ND BY | |
| ITEM TITLE | |
| DISCUSSION NOTES | |
| RESOLUTION: MOTIONED TO APPROVE, 2ND BY | |
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| ITEM TITLE | |
| DISCUSSION NOTES | |
| RESOLUTION: MOTIONED TO APPROVE, 2ND BY | |
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VI. Discussion/information items

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| ITEM TITLE | Family Engagement beginning events for 26-27 from Angela Klein. |
| DISCUSSION NOTES | Open house, Title 1 meeting. |

Minutes

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| RESOLUTION: |
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| ITEM TITLE | |
| DISCUSSION NOTES | |
| RESOLUTION | |

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| ITEM TITLE | |
| DISCUSSION NOTES | |
| RESOLUTION | |

VII. Submission of items for next meeting 09/01/2026.

VIII. The meeting was adjourned at 3:15 pm by Ron Pierce.